



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 5/11

14 JAN 31 PM 1:53

**Section I**

|  |                                    |   |  |
|--|------------------------------------|---|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Free Enterprise PAC</b> |                                    | Office Sought (if candidate)<br><b>SECRETARY OF STATE</b> | District (if any)<br><b>STATE OF IDAHO</b> |
| Mailing Address<br><b>202 N 9th Street, Ste. 301</b>                                   | City and Zip<br><b>Boise 83702</b> | Home Phone  | Work Phone<br><b>385-9325</b>              |
| Name of Political Treasurer<br><b>Sue Ann Froshiesar</b>                               |                                    |   |  |
| Mailing Address<br><b>same as above</b>  | City and Zip                       | Home Phone  | Work Phone                                 |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment

TYPE OF REPORT

This report is for the period from 1/1/13 through 12/31/13.

7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report

7 Day Pre-General Report       30 Day Post-General Report       Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**      **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**      **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 41.93                              |
| Line 2: Enter Beginning Cash Balance**                               | \$ 41.93                | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 14,650.00            | \$ 14,650.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 14,691.93            | \$ 14,691.93                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 14,620.-             | \$ 14,620.-                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 71.93                | \$ 71.93                              |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0                    |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Bon Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Sue Ann Froshiesar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Sue Ann Froshiesar*  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Tree Enterprise PAC

|                      |  | Total This Period  |
|----------------------|--|--------------------|
| <b>Contributions</b> |  |                    |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$ 0             |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 14,650        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 2,500         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$               |
| ⑤                    | <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)  | <b>= \$ 17,150</b> |

|                     |   |                       |
|---------------------|---|-----------------------|
| <b>Expenditures</b> |   |                       |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>10</u>                    | + \$ 120.00           |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 14,500.00        |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 2,500.00         |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$                  |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$                  |
| ⑪                   | <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)          | <b>= \$ 17,120.00</b> |

|                                     |   |             |
|-------------------------------------|---|-------------|
| <b>Loans, Credit Cards and Debt</b> |   |             |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 0      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$        |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$        |
| ⑮                                   | Subtotal  | = \$        |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$        |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$        |
| ⑱                                   | <b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)                   | <b>= \$</b> |

|                              |   |             |
|------------------------------|---|-------------|
| <b>Pledged Contributions</b> |   |             |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ 0      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$        |
| ㉑                            | <b>Total Pledged Contributions this period</b>                              | <b>= \$</b> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Free Enterprise PAC

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                          | Cash or Check                                   |
|--|---|---|
| 2/26/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 1. Employers Resource<br>1301 Vista Ave<br>Boise ID 83705                       | \$ 3,000<br>\$ 3,000<br>Calendar Year-To-Date   |
| 5/9/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General   | 2. Land PAC<br>202 N 9th, Ste 301<br>Boise 83702                                | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date   |
| 9/17/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 3. Land PAC<br>202 N 9th, Ste 301<br>Boise ID 83702                             | \$ 100.00<br>\$ 150.00<br>Calendar Year-To-Date |
| 9/25/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 4. Felix Nuyoll<br>PO Box 187<br>Cottonwood ID 83522                            | \$ 1,000<br>\$ 1,000<br>Calendar Year-To-Date   |
| 9/26/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 5. Employers Resource<br>1301 Vista Ave<br>Boise ID 83705                       | \$ 1,000<br>\$ 4,000<br>Calendar Year-To-Date   |
| 9/26/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 6. Cheyenne Corp<br>PO Box 2635<br>Eagle ID 83616                               | \$ 1,000<br>\$ 1,000<br>Calendar Year-To-Date   |
| 10/10/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. Advanced Risk Solutions<br>12980 Metcalf, Ste 490<br>Overland Park, KS 66213 | \$ 1,000<br>\$ 1,000<br>Calendar Year-To-Date   |
| 10/10/13<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. ARK Properties LLC<br>11204 N Bar 21 Dr<br>Glenns Ferry ID 83623             | \$ 7,500<br>\$ 7,500<br>Calendar Year-To-Date   |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| Total This Page:   |   | \$ 14,650.00                                    |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Free Enterprise PAC

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient       | Purpose Code | Cash or <u>Check</u>         |
|-------------------------|--|--------------|------------------------------|
| <u>2/25/13</u>          | 1. SPRTAC, LLC<br>3355 N Five mile #130<br>Boise ID 83717  | M            | \$ <u>100.00</u>             |
| <u>2/25/13</u>          | 2. Impact Radio<br>5660 E Franklin Rd<br>Nampa ID 83687    | B            | \$ <u>450.00</u>             |
| <u>2/25/13</u>          | 3. Cigital Radio Group<br>1419 Bannock<br>Boise 83702      | B            | \$ <u>1450.00</u>            |
| <u>2/25/13</u>          | 4. K100 - Cumulus<br>PO Box 645082<br>Cincinnati, OH 45264 | B            | \$ <u>1,000.00</u>           |
| <u>9/26/13</u>          | 5. Spartac, LLC<br>3355 N Five mile #130<br>Boise 83717    | M/B          | \$ <u>2,000.00</u>           |
| <u>11/16/13</u>         | 6. Spartac LLC<br>3355 N Five mile #130<br>Boise ID 83717  | M            | \$ <u>500</u>                |
| <u>11/14/13</u>         | 7. Spartac LLC<br>3355 N Five mile #130<br>Boise 83717     | M            | \$ <u>5,000<sup>00</sup></u> |
| <u>11/19/13</u>         | 8. Spartac LLC<br>3355 N Five mile #130<br>Boise ID 83717  | M            | \$ <u>2,000</u>              |
| <u>12/5/13</u>          | 9. Spartac LLC<br>3355 N Five mile #130<br>Boise 83717     | B            | \$ <u>1,000</u>              |
| <u>9/17/13</u>          | 10. Spartac LLC<br>3355 N Five mile #130<br>Boise 83717    | M            | \$ <u>1,000</u>              |
| <b>Total This Page:</b> |  |              | \$ <u>19,500</u>             |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Free PAC Free Enterprise PAC

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

|  |   |  |   |
|--|---|--|---|
| 1.<br><u>3/4/13</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | Contributor Name, Mailing Address and Zip Code<br><u>Doyle Beck</u><br><u>2658 W 49th St</u><br><u>Idaho Falls ID 83402</u>                 |  | \$ <u>2500</u><br>\$ <u>2500</u><br>Calendar Year-To-Date |
|  | Expenditure Name, Mailing Address and Zip Code<br><u>KID Radio + Riverbend Radio</u><br><u>400 W Sunny Side</u><br><u>Idaho Falls 83402</u> |  | \$ <u>2500.00</u><br>Purpose Code<br><u>B</u>             |
| 2.<br><u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                   | Contributor Name, Mailing Address and Zip Code  |  | \$ _____<br>\$ _____<br>Calendar Year-To-Date             |
|  | Expenditure Name, Mailing Address and Zip Code  |  | \$ _____<br>Purpose Code                                  |
| 3.<br><u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                   | Contributor Name, Mailing Address and Zip Code  |  | \$ _____<br>\$ _____<br>Calendar Year-To-Date             |
|  | Expenditure Name, Mailing Address and Zip Code  |  | \$ _____<br>Purpose Code                                  |
| 4.<br><u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                                   | Contributor Name, Mailing Address and Zip Code  |  | \$ _____<br>\$ _____<br>Calendar Year-To-Date             |
|  | Expenditure Name, Mailing Address and Zip Code  |  | \$ _____<br>Purpose Code                                  |
| Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) |   |  | \$ _____  |
| Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) |   |  | \$ <u>2500</u>  |